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JOE. J. BATTLE,

Moultrie, Ga.

ONCE A GEORGIAN, ALWAYS A GEORGIAN.

Dear Sir: I have been thinking for some time of writing you, but hesitated because I felt sure your time is fully occupied, but I received your magazine for March, and after reading your speech, I could not refrain longer from telling you how much I appreciate your noble stand on the evils of Romanism and other issues you spoke on.

I am a Georgian and have been in Texas only three years, and while I am not a regular subscriber to either of your valuable publications, I have ordered several copies of your magazine since I have been here. I have also been a regular reader of the Jeffersonian through the courtesy of a neighbor who takes it. We exchange you see, and all get to read both.

When I came here I found quite a number of Watson men here reading your publications, but since you took the stand you did on the Leo Frank case, your friends have increased here several fold.

Mr. Watson, I am only an humble citizen of our county (school teacher and farmer by occupation) and am no writer, but I can't help but believe that in you the common people have a friend and champion of whom they should be proud and in whom they can safely trust. Indeed you have proven to be too much for the crooked politicians, the Romanists gang, henchmen, corrupt detectives, Jew Money, etc., to handle.

I think it is a shame that our president should tolerate for an instant the plan to drag you out of Georgia to be tried in some other jurisdiction.

It is enough to make the red American lood boil with righteous indignation to even think that our public officials, who are only paid servants of the people, would undertake to trample our great Magna Charta (the Constitution) in the dust. The Constitution, the foundation of our liberty, the very thing they are sworn to uphold and protect. I can't help but believe that the vast majority of our Southern people, regardless of their political views or their foreign mission views, will stand with you on this issue for the sake of the principle involved. I am proud that the good people of Georgia, (God bless old Georgia) are protesting so strongly against the Attorney General's threatened steps.

I wish you God speed in the noble fight you are making against the enemies of our American institutions, and our blood bought liberties, and if we fail to stand by you in this fight we are little worthy of the enjoyment of those liberties.

Yours to the finish,
S. M. OWEN.

FROM NORTH DAKOTA.

Dear Sir: This will acknowledge with thanks the receipt of your March number of Watson's Magazine, which contained your recent speech in Thomson to an immense crowd eager and hungry for a message from you. I enjoyed this speech such as I have not in a number of years, as well as each and every article contained in the issue.

It seems that as far back as I can remember I have heard of one Thomas E. Watson, but through ignorance and carelessness and my failure to take any interest in political affairs or the great issues of the day facing the American people, I had remained practically a stranger to both you and the great good you are no doubt accomplishing in your strenuous fight for justice and truth even at the expense of cutting your enemies to the quick, until a year and a half ago when I was stationed in Atlanta, during which time you were opening the eyes of the people, through your publications, who were broad-minded enough to read them with reference to the Frank case. Of course, there are many like a Georgia friend of mine who acknowledged to me that he was narrow, "but he simply would not read anything Tom Watson wrote." For the life of me, I can't understand why a man with apparently good sense on all other subjects should knowingly and willingly close his eyes to the truth.

I, for one, wish to say that I heartily agree with you on most, if indeed not all, your ideas and believe I am expressing the opinion of many when I say it is due simply to what little knowledge I have of you and your work, for it goes without saying that once you make a friend he is always yours, since the very foundation of your success is built upon truth and justice to all, irrespective of religion, politics, financial or social standing.

I will go further by venturing to say that I doubt if there is an editor in the United States today who has lost fewer subscribers when once obtained than you. The fact that your subscription list has increased threefold in the past year is positive proof of your ever increasing strength.

To appreciate your courage, manhood and ability is only to know you.

Whether this may be published or not is immaterial with the writer, but I do want you, if no one else, to know that there is one in North Dakota who is unreservedly with you in your fight.

Anxiously awaiting the receipt of my next Jeffersonian, and with best wishes for your continued success, I am,

Very truly yours,
E. S. BALLENGER.

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Cedar Key, Fla.

centuries been, in riotous enjoyment of King Richard's bequests: each of them are as full of pride, of avarice, and of lust as the Templars, Cistercians, and Dominicans were in Richard's day.

Why do these Pittsburgh observers demand the outlawry of Henry Esmond, Thackeray's great novel?

Probably the reason is that Thackeray painted in true colors that most contemptible Romanist prince, Charles Stuart, the Pretender to the throne of England.

But the three Pittsburgh observers fall upon another magnificent book, "The Cloister and the Hearth," and these three smart men say that the book was written by Charles Kingsley!

Here are three insolent American Romanists demanding a censorship over the world's best literature, and they, so densely ignorant that they credit Charles Reade's wonderful novel to the far inferior Charles Kingsley.

Why do these three self-appointed censors demand that Catholic children be kept from reading such books as are mentioned?

The reason is, that no Romanist can read those books and remain the slave of the Italian pope.

The sneak who was afraid to sign his name to his insolent but silly communication in The Observer, admits that he never read one of Scott's books.

He's a nice fellow to judge them, isn't he? That's just the kind of narrow-minded fanatic who furiously demands that nobody shall read, or write, or listen, or eat, or drink, or vote, except as HE does!

If "Observer," or the two editors of the paper will tell us why a Romanist cannot read Marmion, The Lady of the Lake, and The Lay of the Last Minstrel, I hope they will do it.

What was it in "Waverly" that disgusted and stopped this "Observer?"

Why could he not read "Rob Roy," "The Talisman," "The Abbot," "Woodstock," "Quentin Durward," "Old Mortality, and The Artiquary?"

"An Observer" is such a bigoted and narrow-headed ignoramus that he would banish from the enjoyment of Catholic boys and girls, youths and maidens, such pure, uplifting, and entertaining works as Scott's "Christmas in the Olden Time," "Lochinvar," "The Palmer," "The Return of the Crusader," "The Grey Friar," "The Eve of St. John," and scores of others.

Sir Walter Scott was a Tory and a Church

man—with perceptible leanings to "the old religion," because it was the companion and upholder of Kings and aristocracies; but Scott was also a good man, and no human being could read his Poems and Romances without having his character and sentiments elevated.

The Actual Oath of Every Roman Catholic Priest.

OUR readers will remember Rev. P. A. Seguin, ex-priest, who came to Georgia two years ago, and sold the "Eye Opener" in Augusta, and elsewhere.

The "Eye Opener" is the English translation of the delicate and refined questions which delicate and refined priests pour into the delicate and refined ears of Roman Catholic ladies.

Because I published them, in Latin, the Italian pope and his American gangs have been hounding me four years.

But they did not dare to arrest Seguin, when Seguin sold and mailed the same thing in English.

Seguin knows too much.

They fear him, just as they fear Bishop Manuel Ferrando, of New York, who also left the Roman fold because of the wolves.

In a recent letter to me, Rev. Seguin says:

Last December we won the lawsuit at Litchfield, Minnesota, in regard to that oath.

Particulars can be given by F. A. Jordan, 250 Security Building, Minneapolis, Minnesota, who was arrested by the holy machine in regard to that priests' oath which they deny as they deny everything—except the "Eye Opener."

P. A. SEGUIN.

The oath to which he refers reads as follows:

Priest's Oath.

"I, Peter Alphonsus Seguin, now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baptist, the Holy Apostles, St. Peter and St. Paul, and the Saints and Sacred Hosts of Heaven and to you my Lord, I do declare from my heart, without mental reservation that the pope is Christ's vicar-general and is the true and only head of the universal church throughout the earth, and that by virtue of the keys of binding and loosing give his holiness by Jesus Christ, he has power to dispose of heretical kings, princes, states, commonwealths and governments, all being illegal without his sacred confirmation, and that they may safely be destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' rights, and custom against all usurpers of the Protestant authority whatsoever, especially against the now pretended author-

stamina enough to stand by his convictions where a life hung in the balance, even though he knew he would on leaving the court-room walk into a thousand bayonets.

I do not think the Northern newspapers represented the sentiment of the Northern people in this case.

Allow me to congratulate you for your success in defeating the purpose of the Roman Catholic machine in their last attempt at legal burlesque.

This letter is intended only to remind you that you have friends whom you know nothing about, and does not carry any obligation to you for a reply. There is none expected.

Very cordially yours,

N. Y. G. A. R.

(Comment.)

(I answered it, though.—T. E. W.)

"What text in the Bible tells us to seek salvation through Mary? No such idea is in the Scriptures, old or new. No such idea was in the Catholic creed, until more than a thousand years after Christ. In fact, the dogma of the immaculate conception of this Jewish woman was not adopted by the Roman Church, until 1870."—From "The Roman Catholic Church, Its Law and Its Literature," by Thos. E. Watson. Price 10c. The Jeffersonian Publishing Company, Thomson, Ga.

Many requests come to us from subscribers, asking that we keep mailing the Jeffersonian, or Watson's Magazine, after their subscription has expired.

The mailing of the publications is automatic: It would be necessary to install an extra clerk, to carry out these requests, and it is utterly impossible for the Company to comply.

ity and church in England and all adherents regard that they be usurped and heretical, opposing the Sacred Mother, the Church of Rome.

"I do renounce and disown any allegiance due to any Protestant king, prince or state obedience to any of their inferior officers. I do further declare the doctrines of the Church of England, of the Calvinists, Huguenots and other Protestants, to be damnable and those to be damned who will not forsake the same.

"I do further declare I will help, assist and advise all or any of his holiness' agents in any place where I shall be, and to do my utmost to extirpate the Protestant doctrines and to destroy all their pretended power, legal and otherwise.

"I do further promise and declare that, notwithstanding I may be permitted by dispensation to assume any heretical religion (Protestant) for the propagation of the mother church's interests to keep secret and private all her agents counsel as they entrust me, and not to divulge, directly or indirectly by word, writing or circumstances whatsoever, but to execute all which shall be proposed given in charge or discovered unto me by your Most Reverend Lord and Bishop.

"All which, I, Peter Alphonsus Seguin, do swear by the blessed Trinity and blessed Sacrament which I am about to receive, to perform, on my part to keep inviolable, and to call on all the Heavenly and Glorious Host of Heaven to witness my real intentions to keep this my oath.

"In testimony whereof, I take the most holy and blessed sacrament of the Eucharist and witness the same holy bishop and all the priests who assist him in my ordination to the priesthood."

Subscribed and sworn to before me a notary public of Portage County, Wisconsin, Peter Alphonsus Seguin who swore to the oath printed on the back hereof at the City of Stevens Point, Portage County, Wis., the 25th day of October, A. D. 1912.

P. A. SEGUIN.

(SEAL.)

Signed before me, John S. McDonald, Notary Public, Portage County, Wisconsin.

Rev. P. A. Seguin swears that he took the oath, and that it is the oath all priests have to take.

He was haled into court on this very proposition, and he won out on it.

Yet, our blind, or cowardly Congressmen are filling the Navy and the Army with papal officers who are bound by that infernal oath.

Write to Rev. P. A. Seguin, Lake Mills, Wisconsin, for his "Eye Opener."

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ANOTHER NORTHERN FRIEND HEARD FROM.

Dear Sir: I am a natural born Northern American citizen of humble circumstances but am happy to possess a keen sense of right and wrong.

I most strongly lament the fact that I am unable to express my feelings in words to the extent which you are able to do.

I followed your articles in Watson's Magazine on the Frank case in an unbiased manner, and was thoroughly convinced that he was guilty of the crime charged.

In the Northern newspapers, after reading a whole column devoted to the case, the only reason I could see advanced that he was innocent was that he was a college man, a member of Jewish societies, etc. I never was anxious to see Leo Frank executed (although I am satisfied he got his dues), but it would take more argument than those just stated to convince me of his innocence.

Another reason advanced by our Northern newspapers was that the jury was intimidated by a mob into returning the verdict of guilty.

I cannot conceive of a jury (selected the way juries are chosen) in any State of this great U. S. A. where there would not be one man among them who would not have moral